

# JUNIOR NEWSLETTER

## SAT:

REG. DEADLINE	TEST DATE
APRIL 7	MAY 6
MAY 9	JUNE 3

**CSU Mentor Code: 3594**  
sends scores to all 23 State campuses.

[www.collegeboard.org](http://www.collegeboard.org)

## ACT:

REG. DEADLINE	TEST DATE
MARCH 3	APRIL 8
MAY 5	JUNE 10

If you have listed a CSU campus as an ACT score report recipient, you can share your scores with additional CSU campuses by using the **ACT Scores Manager** on the **CSU Mentor** website ([www.csumentor.edu](http://www.csumentor.edu)).  
[www.actstudent.org](http://www.actstudent.org)

## Early Assessment Program (EAP)

The EAP provides students with an early indicator of their college readiness in English and math prior to starting the senior year. In addition, EAP may earn students an exemption from the CSU and participating CCC English and/or mathematics placement tests that are required for entering freshmen. EAP is now embedded in the CAASPP grade eleven ELA and mathematics assessments.

At the end of the Smarter Balanced English and math tests, students will be asked whether or not they want to release their results to the CSU and CCCs. Students should mark the check box that indicates their understanding that their CAASPP/EAP results will be shared directly with the CSU and/or the CCC. The results will not be used for admissions, only for placement into English and Math classes.

## Career Expo – March 15, 6:30 – 8:30

Union Mine High School Gym, Cafeteria and Theatre.

- Wide variety of careers represented
  - Internships/job shadow opportunities
- Large, interactive displays
- Job / Hiring Fair - 16 companies
  - Resume review
  - Mock interviews
- Volunteer Opportunities
- Food truck for dinner

**Additional information:**

<https://sites.google.com/a/eduhd.k12.ca.us/careerexpo/>

## UPCOMING FIELDTRIPS:

### **Sacramento State University**

**Tuesday, March 28 - Permission slips are due 3/24**

**Pick up permission slips in the Career Center!**

## ASVAB Career Exploration

The [ASVAB Career Exploration Program](#) provides high quality, career exploration and planning materials at no cost to high schools throughout the country. The Program encourages students to explore a wide variety of careers, rather than limiting their exploration by telling them what they can or should do.

Students explore occupations in line with their interests and skills. In addition, they can compare their academic preparation against the requirements for entry into desired programs of study or occupations. In this way, they develop effective strategies to realize their career goals. [The ASVAB test is the most widely used multiple-aptitude test battery in the world.](#) The ASVAB tests in eight different areas. The test has proven to be a good measure of how students have developed both academic and occupational skills. It also measures aptitudes that are related to success in different jobs as well as training and education programs.

[The heart of the ASVAB Career Exploration Program is the interpretation session.](#) This session is run by trained Education Services Specialists or counselors. The interpretation sessions are [held during the Dback following the ASVAB.](#)

There is NO military obligation from taking the ASVAB!



**Spring ASVAB will take place on Monday, March 27 from 2:00 to 5:00 in the D-3 lab.**

Sign up online!

UMHS website → Academics → College and Career → ASVAB symbol is the link to the form.

On your cell – you will find the link on the Career Center MILITARY tab.

### ***Other opportunities:***

#### **UC Davis Veterinary Open House:**

- Future Day
- Saturday April 1
- Register online – <https://sites.google.com/site/ucdsvmvetstudentoutreach/home>
- information in the Career Center

#### **Health Career Exploration**

- Thursday, April 13
- \$15 registration fee
- Register EARLY - this will fill quickly!
- 530-626-2990

### **Exploring colleges – a few helpful websites:**

[www.assist.org](http://www.assist.org) – exploring colleges by major

[www.connection.naviance.com/umhsca](http://www.connection.naviance.com/umhsca)

User Name = first 4 letters of last name + UM ID #

Password = first initial, last initial + permanent ID number

### ***Alumni Lunch***

- *Thursday, March 16*
- *Thursday, March 23*
- *Thursday, March 30*
- *During Lunch*
- *Along Union Mine Way (or Library if it's raining)*